XIX

Inter deos Romānos agricolae non solum Cererem sed Bacchum quoque adorābant et in summo honore habēbant. Bacchus enim vīnum hominibus dedit et multās artēs docuit. Ad Bacchī ārās agricolae dona multa, et in prīmīs ūvās vīnumque iūcundum, ferēbant, et ārās floribus laetīs pampinīsque ornābant. Deus igitur vītēs Ītalicās cūrābat, et ā perīculo dēfendēbat. Formosus erat Deus, et, quod vītēs amābat, capillos suos pampinīs saepe ornābat. Nec Ītalos Graecosque solum docēbat, sed ad longinquās terrās nāvigābat, aliīsque gentibus vīnum dābat, artēsque rusticās docēbat.

 $\bar{\mathbf{a}}$, $\bar{\mathbf{ab}}$, prep.~gov.~abl.—by, from. ars, artis, f.—art.

Bacchus, -i, m.—Bacchus, the god of the vine.

defendo, 3, -fendī, -fensum—I defend.

fero, ferre, tuli, lātum—I bear. carry.

gens, gentis, f.—race.

homo, -inis, c.—a man, human being.

honor, -ōris, m.—honour.

in primis—especially.

nāvigo, 1—I sail.

pampinus, -i, m.—a vine leaf or tendril.

summus. -a, -um—highest. very great.

vitis, -is, f.-vine.

Take care to consider the cases of all the nouns and the tense and number of all the verbs especially in the first sentence. Don't just guess! My attempt is on the next page to help you check your work.

Among the Roman gods, the farmers worshipped not only Ceres but also Bacchus. For Bacchus gave wine to men and taught many skills. The farmers brought many gifts to Bacchus' altars and especially grapes and pleasing wine and they decorated the altars with flowers and happy vine tendrils. The god therefore took care of the Italian vines and protected [them] from danger. The god was beautiful and because he loved vines he often decorated his hair with vine tendrils. He taught not only Italians and Greeks but sailed to far away lands and gave to other peoples wine and taught [them] country crafts.