Year 2 Term 3 Week 7 Day 1 Grammar: Semi-deponent Verbs

There are only four semi deponent verbs on your IGCSE syllabus:

audere "to dare", *fieri* "to become/be made", *gaudere* "to rejoice" and *solere* "to be accustomed to". They are all second conjugation words apart from *fieri* (see chart below) which is third conjugation. The relevant participles are: *ausus, factus, gavisus, solitus*. Strictly speaking semi-deponent verbs (like deponent verbs) have no passive meanings although you could argue that there is a definitely passive feel about "to become/be made" and "to be accustomed to". They are called "**semi-**deponent" verbs because the present and future tenses are normal in construction but the past tenses look like passive verbs although they are active. It is worth learning *fieri* from the chart below. You may remember this verb from Year 2 Term 2 Week 7 Day 3 as it is a very famous subjunctive in the Bible, *fiat lux* (Genesis 1:3.) The key to translating these words is simply to remember that they cannot be passive.

present	fīō	fīs	fit	fīmus	fītis	fīunt
Imperfect	fīēbam	fīēbās	fīēbat	fīēbāmus	fīēbātis	fīēbant
future	fĩam	fīēs	fīet	fīēmus	fīētis	fīent
perfect	factus sum	factus es	factus est	facti sumus	facti estis	facti sunt
pluperfect	factus eram	factus eras	factus erat	facti eramus	facti eratis	facti erant
Future perfect	Factus ero	factus eris	factus erit	facti erimus	acti eritis	acti erint

subjunctive:

Present	fīam	fīās	fīat	fīāmus	fīātis	fīant
imperfect	fierem	fierēs	fieret	fierēmus	fierētis	fierent
perfect	factus sim	factus sit	factus sit	facti simus	facti sitis	facti sint
pluperfect	factus essem	factus esses	factus esset	facti essemus	facti essetis	facti essent

Bible examples:

gavisus sum valde quoniam inveni de filiis tuis ambulantes in veritate 2 John 1:4a valde "very/very much" – an adverb for you notebook *quoniam* "since/because" – a conjunction for your notebook *invenīre* "to find" Can you do the rest?

nullusque contra filios Israhel muttire ausus est Joshua 10:21b

Joshua and his army have just conquered the five evil Amorite kings. This verse describes the reaction of the inhabitants of the land.

The subject is *nullus* "none/no one". *Muttire* "to mutter/murmer". I think the rest is easy.